



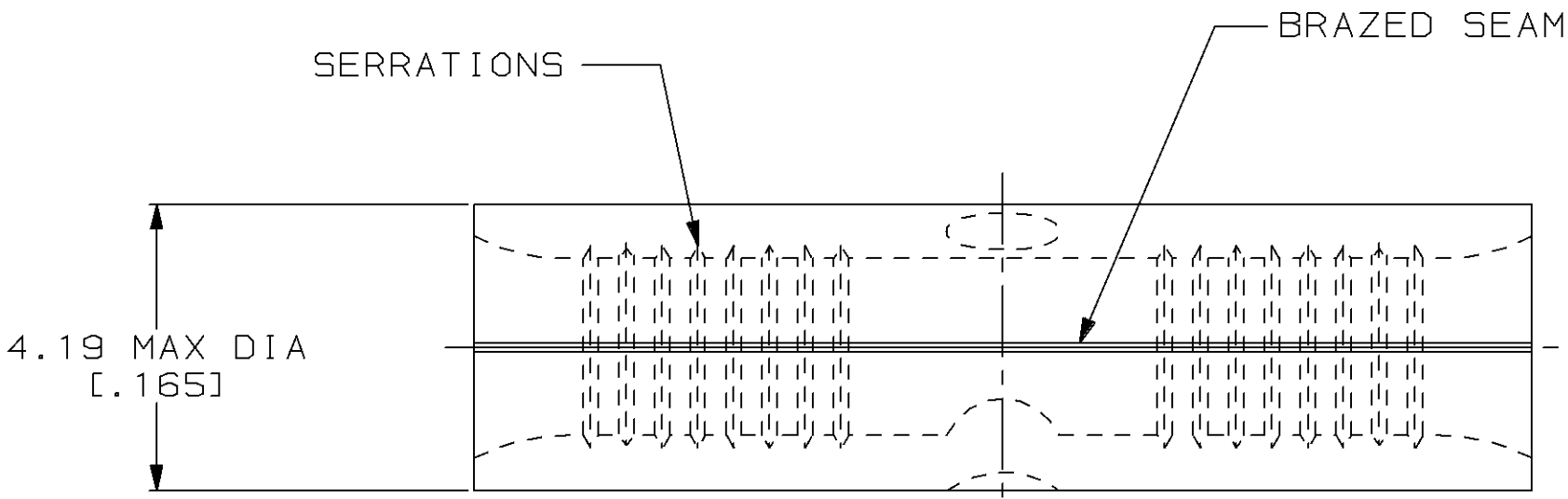
**EN:** This Datasheet/Document is presented by the manufacturer.

Please visit our website for pricing and availability at [www.hestore.hu](http://www.hestore.hu).

|     |  |      |  |   |   |           |     |                                |  |  |         |          |  |
|-----|--|------|--|---|---|-----------|-----|--------------------------------|--|--|---------|----------|--|
| LOC |  | DIST |  |   |   | 1         |     |                                |  |  |         |          |  |
| G   |  | 14   |  | P | F | REVISIONS |     |                                |  |  |         |          |  |
|     |  |      |  |   |   | ZONE      | LTR | DESCRIPTION                    |  |  | DATE    | APPD     |  |
|     |  |      |  |   |   |           | D   | REV & REDRAWN PER 0720-0061-93 |  |  | 4-19-93 | 1<br>DAP |  |

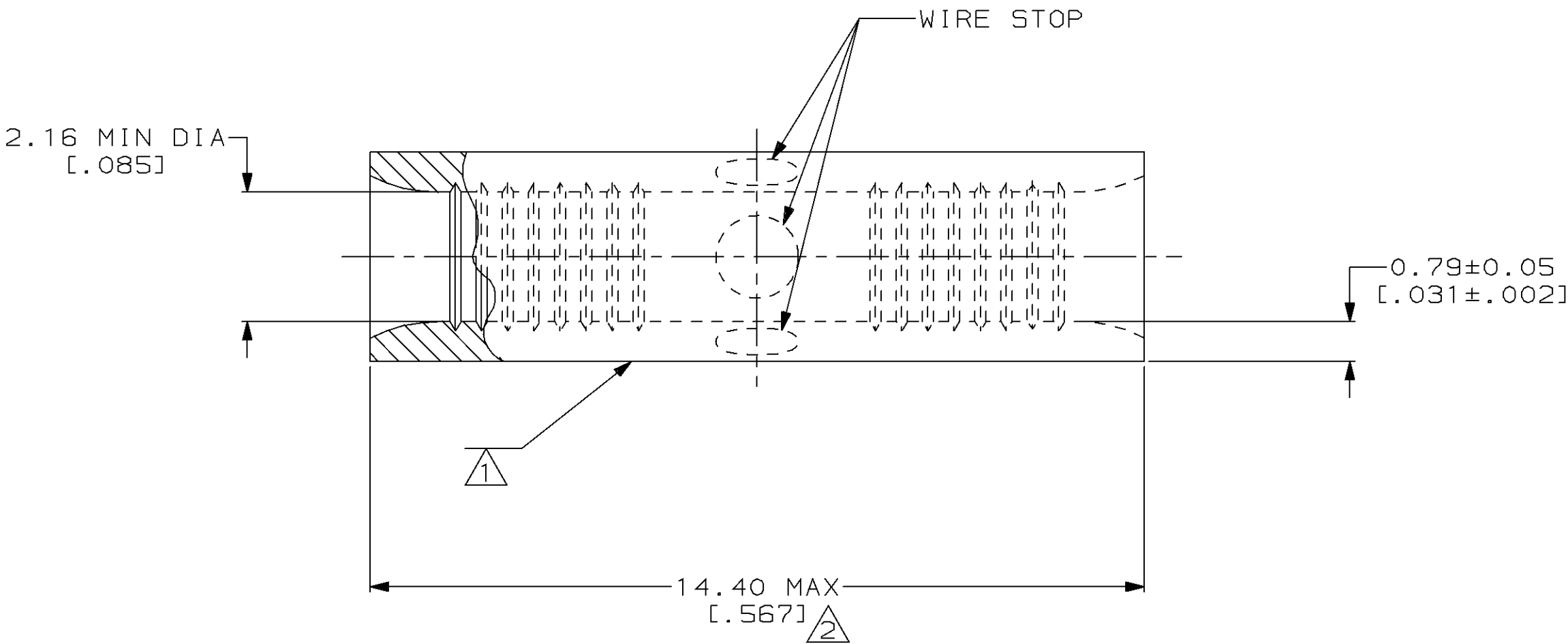
METRIC

DIMENSIONS LISTED IN mm [ INCHES ]



|                                |                           |
|--------------------------------|---------------------------|
| <b>AMP</b><br>WIRE RANGE       | E13288<br>Listed          |
| 16-14 AWG<br>SOLID OR STRANDED | NOT<br>APPLICABLE         |
| LR7189<br>Certified            | MILITARY P/N<br>AND CLASS |
| NOT<br>APPLICABLE              | NOT APPLICABLE            |

- 1 STAMP AMP 16-14\* APPROX AS SHOWN
- 2 MAXIMUM LENGTH DOES NOT INCLUDE MANUFACTURING TABS



|                                                                                           |  |                                                         |  |                                                                                                                                                                                                                |  |                                                                    |  |                                                                                 |  |            |                    |                        |  |
|-------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|------------|--------------------|------------------------|--|
|                                                                                           |  |                                                         |  |                                                                                                                                                                                                                |  |                                                                    |  | 323795                                                                          |  |            |                    |                        |  |
|                                                                                           |  |                                                         |  |                                                                                                                                                                                                                |  |                                                                    |  | PART NO                                                                         |  |            |                    |                        |  |
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |  | MAX RECOMMENDED OPERATING TEMPERATURE:<br><br>343°C MAX |  | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br><del>DIMENSIONS IN mm [INCHES]</del><br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± -<br><br>MATERIAL<br><br>COPPER PER<br>ASTM B-152<br>ANNEALED |  | DR 4-19-93<br>TA BRINKMAN                                          |  | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608                        |  |            |                    |                        |  |
|                                                                                           |  |                                                         |  |                                                                                                                                                                                                                |  | CHK 4-19-93<br>DA PATTERSON                                        |  |                                                                                 |  |            |                    |                        |  |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS |  | PRODUCT INFORMATION CENTER<br>1-800-522-6752            |  | VOLTAGE RATING:<br><br>NOT APPLICABLE                                                                                                                                                                          |  | APPD 4-19-93<br>DE MILLER                                          |  | NAME<br><br>SPLICE, BUTT, STANDARD,<br><br>HEAT RESISTANT,<br><br>STRATO-THERM™ |  |            |                    |                        |  |
|                                                                                           |  |                                                         |  |                                                                                                                                                                                                                |  | APPD 4-19-93<br>JL MECKLEY                                         |  |                                                                                 |  |            |                    |                        |  |
|                                                                                           |  |                                                         |  | WIRE CROSS SECTIONAL AREA RANGE:<br><br>1.04-2.62mm² [2,050-5,180] CIR MILS<br>SOLID OR STRANDED                                                                                                               |  | PRODUCT SPEC<br>-                                                  |  |                                                                                 |  |            |                    |                        |  |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    |  | TOOLING ASSISTANCE CENTER<br>1-800-722-1111             |  |                                                                                                                                                                                                                |  | FINISH<br>NICKEL PLATE<br>0.00762[.000300] MIN<br>THK PER QQ-N-290 |  | APPLICATION SPEC<br>-                                                           |  | SIZE<br>C  | CAGE CODE<br>00779 | DRAWING NO<br>C-323795 |  |
| FOR ORDER ENTRY                                                                           |  | 1-800-526-5142                                          |  | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION.                         |  |                                                                    |  | WEIGHT -                                                                        |  | SCALE 10:1 |                    | SHEET 1 OF 1           |  |